The Role of Rivers in the Beginning of the End Times

An Analytical Research on Islamic Eschatology and Global Signs

Author:

Muhammad Yasir

Advocate

Date:

July 2025

And the Hour will not be established until the Euphrates uncovers a mountain of gold

The Role of Rivers in the Beginning of the End Times

Four Rivers of Paradise

The Prophet Muhammad ﷺ said:

Saihan, Jaihan, Euphrates and Nile are all among the rivers of Paradise.

(Sahih Muslim 2839)

Approximate Geographical Locations of These Rivers:

River	Modern Location
Saihan	Believed to be the **Seyhan River** in **southern Turkey**, flowing into the Mediterranean.
Jaihan	Believed to be the **Ceyhan River**, also in **Turkey**, close to Saihan.
Euphrates	Originates in **Turkey**, flows through **Syria** and **Iraq**, into the **Persian Gulf**.
Nile	Flows through **East Africa**, primarily **Egypt** and **Sudan**, into the **Mediterranean Sea**.

Hadith of the Prophet ﷺ about the Euphrates River

Chapter: The coming of the Fire

Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "Soon the river "Euphrates" will disclose the treasure (the mountain) of gold, so whoever will be present at that time should not take anything of it." Al-A ‘raj narrated from Abu Huraira that the Prophet (ﷺ) said the same but he said, "It (Euphrates) will uncover a mountain of gold (under it). ***(Sahih al-Bukhari 7119)***

The Last Hour would not come before the Euphrates uncovers a mountain of gold, for which people would fight. Ninety-nine out of each one hundred would die but every man amongst them would say that perhaps he would be the one who would be saved (and thus possess this gold). ***(Sahih Muslim 2894a)***

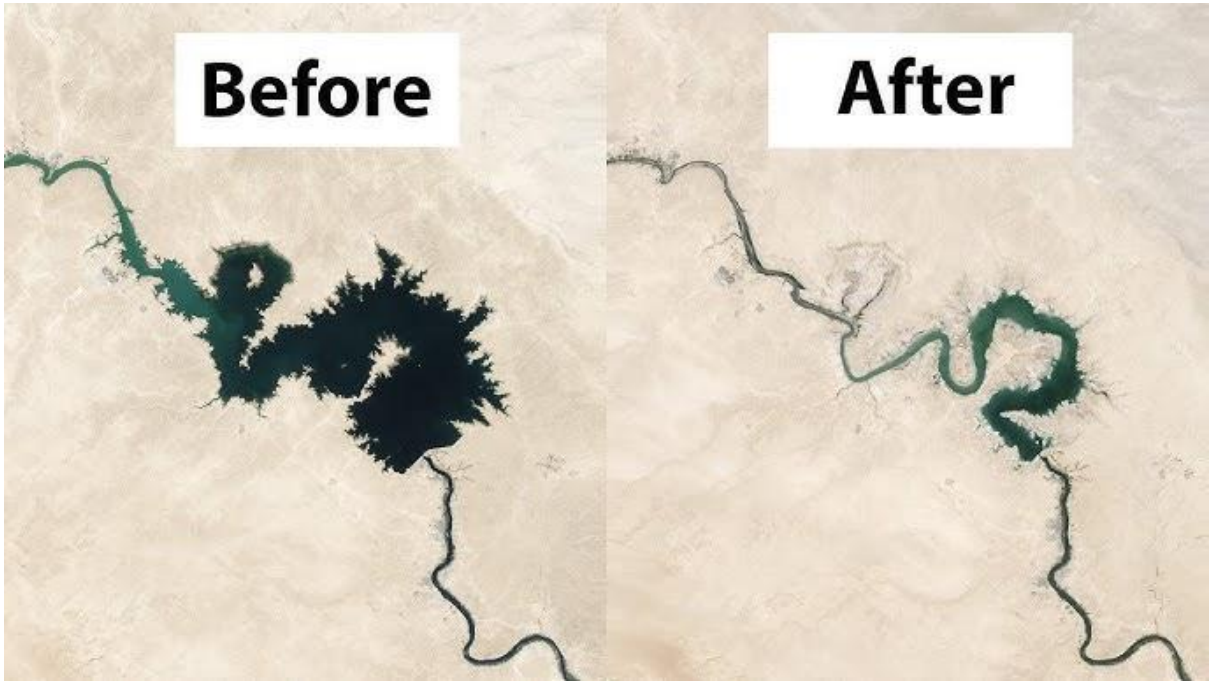
Is the Euphrates River drying today?

Yes, the Euphrates is currently drying up due to:

- Climate change
- Dams in Turkey and Syria
- Overuse and mismanagement

It is expected to completely dry up by **2040**, if current trends continue.

Euphrates River



Euphrates River

https://www.youtube.com/@euphrates-update

This Channel Provides Monthly Updates

Christianity – Book of Revelation (New Testament)

Revelation 16:12 (NIV) states:

"Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East."

Explanation:

In Christian eschatology, the drying of the Euphrates River is seen as a major prophetic event that will occur before the final battle of Armageddon. It symbolizes the removal of a natural barrier, making way for powerful forces from the East to advance westward. This marks the beginning of a great and decisive global conflict in the End Times.

The Seven Bowls of Wrath (Christian Eschatology)

1st Bowl – Painful Sores

- Ugly, festering sores strike all who have the *mark of the beast* and worship its image.

2nd Bowl – Sea Becomes Blood

- The sea turns to blood like a dead person's, and every living creature in it dies.

3rd Bowl – Rivers & Springs Turn to Blood

- All freshwater sources become blood, as divine punishment for the shedding of prophets' blood.

4th Bowl – Scorching Heat

- The sun burns people with intense fire. Instead of repenting, people curse God.

5th Bowl – Darkness on the Beast's Kingdom

- The Antichrist's (beast's) realm is plunged into deep darkness. People suffer in agony but still don't repent.

6th Bowl – Euphrates Dries Up

- The river Euphrates dries up, preparing the way for the *kings of the East*.
- Three demonic spirits perform signs to gather global kings for the final war: **Armageddon**.

7th Bowl – Global Catastrophe

- A loud voice says: *"It is done!"*
- Massive lightning, thunder, the greatest earthquake in human history.
- Cities collapse, islands vanish, mountains disappear.
- Huge hailstones fall from the sky. People curse God again instead of repenting.

Which Countries Might Be Involved in a War Over the Euphrates “Gold”?

If we interpret the hadith in a modern geopolitical context, the following countries are most likely to be involved due to their connection to the Euphrates and regional interests:

- **Iraq** – Main territory where the river flows and possible conflict zone.
- **Syria** – Key Euphrates region with oil fields and on-going instability.
- **Turkey** – Controls the river’s source and major dams.
- **Iran** – Influential in Iraq and Syria through allied groups.
- **United States** – Military presence and energy interests in the region.
- **Saudi Arabia & Gulf States** – May intervene to counter Iranian influence.
- **Russia** – Strong ally of Syria with military and strategic stakes.
- **Romans/West** occupy Syria, Iraq, possibly Turkey

Hadith on the Black Banners and the Coming of Imam Mahdi

Chapter: The appearance of the Mahdi

The Messenger of Allah (ﷺ) said: "Three will fight one another for your treasure, each one of them the son of a caliph, but none of them will gain it. Then the black banners will come from the east, and they will kill you in an unprecedented manner." Then he mentioned something that I do not remember, and then he said: "When you see them, then pledge your allegiance to them even if you have to crawl over the snow, for that is the caliph of Allah, Mahdi." ***(Sunan ibn majah 4084)***

Connecting the Hadith to Present-Day Saudi Royal Lineage

"Three will fight one another for your treasure, each one of them the son of a caliph, but none of them will gain it" **(Sunan Ibn Majah 4084)**

Current Royal Structure in Saudi Arabia

- King: Salman bin Abdul-Aziz Al Saud (reigning monarch)
- Crown Prince: **Mohammed bin Salman (MBS**) — son of King Salman
- De facto ruler and architect of Vision 2030

MBS and His Sons

Crown Prince Mohammed bin Salman (MBS) **has** three known sons:

1. **Prince Salman bin Mohammed**
2. **Prince Mashour bin Mohammed**
3. **Prince Abdulaziz bin Mohammed** (reportedly born in 2021)

Future Possibility Based on the Hadith

1. King Salman passes away → MBS officially becomes King/Caliph.
2. In the future, after MBS's death → His three sons (Salman, Mashour, Abdulaziz) may compete for leadership, power, or wealth.
3. These three princes would then be “each the son of a caliph” a direct fulfilment of the hadith’s wording.
4. Their conflict may mark the beginning of a major political or military crisis in the region, preparing the stage for Imam Mahdi, as the hadith continues

Note: This is important.

Today, we see signs that may match Islamic prophecies about the end times**. Crown Prince Mohammed bin Salman has three sons.** A hadith mentions that after the death of a caliph, three of his sons will fight over leadership.

At the **same time**, the **Euphrates River is drying up**, as mentioned by the Prophet Muhammad. **Both events could happen fully within the next fifteen to twenty years**. This time may bring major changes in the world and lead to the appearance of Imam Mahdi.

Only Allah knows the exact time, but these signs remind us to stay prepared, strengthen our faith, and continue doing good deeds.

The Promised Deliverer (Ki tab Al-Mahdi)

The Prophet (ﷺ) said: Disagreement will occur at the death of a caliph and a man of the people of Medina will come flying forth to Mecca. Some of the people of Mecca will come to him, bring him out against his will and swear allegiance to him between the Corner and the Maqam "refers to a specific location within the Masjid al-Haram (Grand Mosque) in Mecca, Saudi Arabia. An expeditionary force will then be sent against him from Syria but will be swallowed up in the desert between Mecca and Medina. When the people see that, the eminent saints of Syria and the best people of Iraq will come to him and swear allegiance to him between the Corner and the Maqam.

Then there will arise a man of Quraysh whose maternal uncles belong to Kalb and send against them an expeditionary force which will be overcome by them, and that is the expedition of Kalb. Disappointed will be the one who does not receive the booty of Kalb. He will divide the property, and will govern the people by the Sunnah of their Prophet (ﷺ) and establish Islam on Earth. **He will remain Seven years**, then die, and the Muslims will pray over him.

Abu Dawud said: Some transmitted from Hisham "nine years" and some "seven years". ***(Sunan Abu Dawud 4286)***

Chapter: The Conquest of Constantinople (Istanbul), The Emergence of the Dajjal and the Descent of 'Isa bin Mariam

Abu Huraira reported Allah's Messenger (ﷺ) as saying:

The Last Hour would not come until the **Romans would land at al-A'maq or in Dabiq**, Dabiq refers to a town in **northern Syria**. An army consisting of the best (soldiers) of the people of the earth at that time will come from Medina (to counteract them). When they will arrange themselves in ranks, the Romans would say: Do not stand between us and those (Muslims) who took prisoners from amongst us. Let us fight with them; and the Muslims would say: Nay, by Allah, we would never get aside from you and from our brethren that you may fight them. They will then fight and a third (part) of the army would run away, whom Allah will never forgive. A third (part of the army) which would be constituted of excellent martyrs in Allah's eye would be killed and the third who would never be put to trial would win and they would be conquerors of Constantinople. And as they would be busy in distributing the spoils of war (amongst themselves) after hanging their swords by the olive trees, the Satan would cry: The Dajjal has taken your place among your family. They would then come out, but it would be of no avail. And when they would come to Syria, he would come out while they would be still preparing themselves for battle drawing up the ranks. Certainly, the time of prayer shall come and then Jesus (peace be upon him) son of Mary would descend and would lead them. When the enemy of Allah would see him, it would (disappear) just as the salt dissolves itself in water and if he (Jesus) were not to confront them at all, even then it would dissolve completely, but Allah would kill them by his hand and he would show them their blood on his lance (the lance of Jesus Christ). ***(Sahih Muslim 2897)***

The tribulation of Dajjal, the emergence of Isa bin Maryam and the emergence of Gog and Magog

"The Messenger of Allah (ﷺ) addressed us, and most of his speech had to do with telling us about Dajjal. He warned about him, and among the things he said was: 'There will not be any tribulation on earth, since the time Allah created the offspring of Adam that will be greater than the tribulation of Dajjal. Allah has not sent any Prophet but he warned his nation about Dajjal. I am the last of the Prophets, and you are the last of the nations. He will undoubtedly appear among you. If he appears while I am among you, I will contend with him on behalf of every Muslim, and if he appears while I am not among you, then each man must fend for himself and Allah will take care of every Muslim on my behalf. He will emerge from Al-Khallah, between Sham and Iraq, and will wreak havoc right and left. The phrase "wreak havoc right and left" means to cause widespread chaos, destruction, or disorder. O slaves of Allah, remain steadfast. I will describe him to you in a manner in which none of the Prophets has described him before me. He will start by saying "I am a Prophet," and there is no Prophet after me. Then a second time he will say: "I am your Lord." But you will not see your Lord until you die. He is one-eyed, and your Lord is not one-eyed, and written between his eyes is Kafir. Every believer will read it, whether he is literate or illiterate. Part of his Fitnah will be that he will have with him Paradise and Hell, but his Hell will be a Paradise and his Paradise a Hell. Whoever is tested with his fire (hell), let him seek the help of Allah and recite the first Verses of Al-Kahf, then it will be cool and safe for him, as the fire was for Ibrahim. Part of his Fitnah will be that he will say to a Bedouin: "What do you think, if I resurrect your father and mother for you, will you bear witness that I am your Lord?" He will say: "Yes." Then two devils will appear to him in the form of his father and mother and will say: "O my son, follow him, for he is your Lord." And part of his Fitnah will be that he will overpower a single soul and kill him, then he will cut him with a saw until he falls in two pieces. Then he will say: "Look at this slave of mine; I will resurrect him now, then he will claim that he has a Lord other than me." Then Allah will resurrect him and the evil one will say to him: "Who is your Lord?" and he will say: "Allah is my Lord, and you are the enemy of Allah, you are Dajjal. By Allah, I have never had more insight about you than I have today." (An addition) Abul-Hasan Tanafisi said: "Muharibi told us: 'Ubaidullah bin al-Walid Al-Wassafi told us, from 'Atiyyah, that Abu Sa'eed said: "The Messenger of Allah (ﷺ) said: 'That man will be the highest in status in my nation in Paradise'" - He said: "Abu Sa'eed said:

'By Allah, we did not think that man would be anyone other than 'Umar bin Khattab, until he passed away. - Muharibi said: "Then we went back to the narration of Abu Rafi'." He said: - 'Part of his Fitnah will be that he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so. And part of his Fitnah will be that he will pass by a clan and they will disbelieve in him, so all their flocks will perish and none will be left. And part of his Fitnah will be that he will pass by a clan who will believe in him, so he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so, until their flocks will come back in the evening of that day, bigger and fatter than they have ever been, with their flanks stretched and their udders full of milk. There will be no part of the earth left that he does not enter and prevail over, except for Makkah and Al-Madinah, for he will not approach them on any of their mountain paths but he will be met by angels with unsheathed swords, until he will stop at the red hill at the end of the marsh. Then Al-Madinah will be shaken with its people three times, and no hypocrite, male or female, will be left, all will come out to him. Thus it will be cleansed of impurity just as the bellows cleanses the iron of dross. And that day will be called the Day of Deliverance.' "Umm Sharik bint Abi 'akar said: 'O Messenger of Allah, where will the Arabs be that day?' He said: 'On that day they will be few, and most of them will be in Baitul-Maqdis (Jerusalem), and their leader will be a righteous man. When their leader has stepped forward to lead them in subh prayer, 'Eisa bin Maryam will come down to them. Their leader will step backwards so that 'Eisa can come forward and lead the people in prayer, but 'Eisa will place his hand between his shoulders and say to him: "Go forward and pray, for the Iqamah was given for you." Then their leader will lead them in prayer. When he has finished, 'Eisa (as), will say: "Open the gate." So they will open it and behind it will be Dajjal with seventy thousand Jews, each of them carrying an adorned sword and wearing a greenish cloak. When Dajjal looks at him, he will start to melt as salt melts in water. He will run away, and 'Eisa (as), will say: "I have only one blow for you, which you will not be able to escape!" He will catch up with him at the eastern gate of Ludd, and will kill him. Then Allah will defeat the Jews, and there will be nothing left that Allah has created which the Jews will be able to hide behind, except that Allah will cause it to speak - no stone, no tree, no wall, no animal - except for Al-Gharqad (the box-thorn), for it is one of their trees, and will not speak - except that it will say: "O Muslim slave of Allah, here is a Jews, come and kill him!" "The Messenger of Allah (ﷺ) said: 'His (Dajjal's) days will number forty years: a year like half a year, a year like a month, a month like a week, and the rest of his days will be like sparks from a fire (i.e., they will pass quickly). One of you will enter the gate of Al-

Madinah in the morning and not reach its other gate until evening comes.' It was said: 'O Messenger of Allah, how should we pray on those short days?' He said: 'Estimate (the times of) the prayer, as you do on these long days, then pray.' The Messenger of Allah (ﷺ) said: "Eisa bin Maryam (as), will be a just judge and a just ruler among my nation. He will break the cross, slaughter the pigs, abolish the Jizyah and charity will be left. No one will be appointed to (collect the Zakah of) sheep and camels. Grudges and mutual hatred will disappear and the venom of every venomous creature will be removed, so that a baby boy will but his hand in a snake and it will not harm him, and a baby girl will make a lion run away, and it will not harm her; and the wolf will be among the sheep like their sheepdog. The earth will be filled with peace just as a vessel is filled with water. The people will be united and none will be worshipped except Allah. War will cease and Quraish will no longer be in power. The earth will be like a silver platter, with its vegetation growing as it did at the time of Adam, until a group of people will gather around one bunch of grapes and it will suffice them, and a group will gather around a single pomegranate and it will suffice them. An ox will be sold for such and such amount of money, and a horse will be sold for a few Dirham.' They said: 'O Messenger of Allah, why will horses be so cheap?' He said: 'They will never be ridden in war again.' It was said to him: 'Why will oxen be so expensive?' He said: 'Because all the land will be tilled. Before Dajjal appears there will be three difficult years in which the people will suffer severe famine. In the first year, Allah will command the sky to withhold one third of its rain and the earth to withhold one third of its produce. In the second year, He will command the sky to withhold two thirds of its rain and the earth to withhold two-thirds of its produce. In the third year, he will command the sky to withhold all of its rain, and not a single drop will fall, and the earth to withhold all of its produce, and nothing will grow. All cloven-hoofed animals will die, except those that Allah wills.' It was said: 'What will the people live on at that time?' He said: 'Tahlil, Takbir, Tasbih and Tahmid. That will take the place of food for them. "Tahlil (La ilaha illAllah), Takbir (Allahu Akbar), Tasbih (SubhanAllah), and Tahmid (Alhamdulillah). These will take the place of food for them."" Abu 'Abdullah (Ibn Majah) said: "I heard Abul-Hasan Tanafisi say: 'I heard 'Abdur-Rahman Al-Muharibi say: "This Hadith should be sent to every teacher so that they can teach it to the children in the schools." ***(Sahih Muslim 2897)***

Major Signs That Will Occur Before the Appearance of Dajjal

1. Widespread Fitnah (Trial), Injustice, and Global Chaos

The world will be engulfed in **corruption, immorality, wars**, and **loss of faith**. People will face **confusion, poverty**, and severe tests in religion.

The Prophet Muhammad ﷺ said:

"A time will come when holding on to religion will be like holding a burning coal."
(Tirmidhi)

He also said:

"The Hour will not come until people commit fornication openly in the streets like donkeys."
When asked, "Will this really happen, O Messenger of Allah?"
He replied:
"Yes, it will happen."
(Sahih Ibn Hibban, no. 6761, authenticated by Al-Albani)

---

2. Drying of the Euphrates River

The **Euphrates** will uncover a **mountain of gold**. People will fight over it, leading to massive bloodshed. **99 out of every 100 fighters will die**. (***Sahih Muslim 2894)***

---

3. Three Princes Fight for Leadership

Three sons of a **caliph (king or ruler)** will fight for control. None will succeed, triggering **civil war and disunity**. Believed to occur **just before the emergence of Imam Mahdi (*Sunan Ibn Majah 4084)***

---

4. Appearance of Imam Mahdi

A righteous man from the **lineage of the Prophet** ﷺ will rise. He will appear in **Makkah** and receive **allegiance at the Kaaba**. Mahdi will **unite the Ummah** and defeat oppressive forces. (***Sunan Abu Dawood 4286)***

5. Al-Malhamah al-Kubra (The Great War)

A massive war between **Muslims and Romans (Western forces)** in **Syria**.

- 1/3 will flee
- 1/3 will be martyred
- 1/3 will gain victory

  this war will occur **immediately before Dajjal appears**. (***Sahih Muslim 2897)***

---

6. Three Years of Natural Disasters

(Hadith of Nawwas ibn Sam'an) Severe drought and famine before Dajjal's appearance:

- **1st Year:** One-third of rain withheld
- **2nd Year:** Two-thirds withheld
- **3rd Year:** No rain or crops at all

Believers will survive through **tasbih, tahleel, takbeer, and tahmeed**.

(Sunan Ibn Majah 4077)

---

7. Dajjal is Released from His Island

(Hadith of Tamim al-Dari)
Dajjal is currently **chained on an unknown island**.
He will be released by Allah's will **after the Great War (Malhamah)**.
His appearance will mark the beginning of **the greatest fitnah** on Earth.

---

8. Descent of 'Isa ibn Maryam (Jesus, peace be upon him)

After Dajjal's reign of deception, **Isa (AS)** will descend from heaven near the **white minaret of Damascus** during Fajr time.
He will pray behind **Imam Mahdi**, then lead the believers to confront Dajjal.
Isa (AS) will **kill Dajjal at the eastern gate of Ludd** (near modern-day Tel Aviv).
Afterward, he will bring **justice, peace, and the true message of Islam**, ending wars and uniting mankind in worship of Allah alone.

---

9. Prophet Muhammad's ﷺ Warning: Do Not Confront Dajjal – Flee

Prophetic Guidance:

The Prophet Muhammad ﷺ firmly advised believers to avoid Dajjal entirely due to the extreme nature of his deception:

"Whoever hears of the Dajjal, let him stay away from him. By Allah, a man will come to him thinking he is a believer, but he will end up following him due to the doubts and deception he spreads."

In another narration:

"When Dajjal appears... flee to the mountains and seek safety, for you will not be able to defeat him."

Key Guidance for Believers:

- Do not engage with Dajjal, argue with him, or try to test your faith against him.
- Flee to safe places, particularly mountains or rural areas, where his influence is weaker.
- Protect your faith and avoid the powerful illusions and temptations that Dajjal will bring.

---

10. Fleeing to the Mountains and Reciting Surah Al-Kahf

During the fitnah (trial) of Dajjal, the Prophet ﷺ gave clear spiritual and practical instructions: **"Whoever memorizes ten verses from the beginning of Surah Al-Kahf will be protected from the Dajjal."**
— *Sahih Muslim 809*

"When Dajjal appears, flee from him and live in the mountains."

Spiritual Parallels with the People of the Cave (Ashab al-Kahf)

The story of the People of the Cave, found in Surah Al-Kahf, contains deep symbolism for the End Times:

- A group of young men fled a tyrannical ruler to preserve their faith and sought refuge in a cave.
- Allah protected them with a miraculous sleep that lasted centuries.
- Similarly, in the time of Dajjal, believers may have to withdraw from society to safeguard their religion.

This parallel teaches that during periods of widespread corruption and deception, physical separation and complete trust in Allah are key to spiritual survival.

11. Isa ibn Maryam (Jesus, peace be upon him) — *comes last, to kill Dajjal*

- He will **descend from the heavens** near the white minaret in Damascus.
- He will join the Mahdi and his army in prayer and **kill the Dajjal** at the gate of Ludd (near Jerusalem).
- He will **break the cross**, **kill the swine**, and **abolish jizyah**.
- Isa (AS) will then **rule with peace and justice** for 40 years.

Break the cross

Symbolic rejection of the belief in Jesus's crucifixion or divinity.

- He will clarify that he was not crucified and is **not the son of God**, as believed in some Christian doctrines.

Kill the swine

- Literally and symbolically ending the consumption and approval of **what was forbidden in divine law**, particularly **pork**.
- A rejection of changes made to earlier religious laws.

Abolish the jizyah

- Jizyah is a tax on non-Muslims under Islamic rule.
- Isa will **not accept jizyah**, because **all will be required to follow Islam** when he returns—there will be **no more religious plurality** under his rule.
- He comes not as a new prophet but as a **just ruler within the Ummah of Muhammad** ﷺ.

12. The Emergence of Yajuj and Majuj (Gog and Magog)

After the killing of Dajjal by Isa (Jesus, peace be upon him), another major event will occur: the release of **Yajuj and Majuj** (Gog and Magog).

- They will break through the barrier that Dhul-Qarnayn once built and spread rapidly across the earth.
- Their numbers will be vast and their destruction severe; they will consume resources and leave devastation behind.
- Isa (AS) will lead the believers to **Mount Tur** a mountain or group of mountains located in the Sinai Desert of Egypt for safety and pray to Allah for deliverance.
- Allah will destroy Yajuj and Majuj by sending a type of worm or insect that will attack their necks, causing them all to die overnight.
- Afterward, the earth will be purified, and peace will return.

13. Peaceful Era under Isa (AS)

- After the destruction of Ya'jooj and Ma'jooj.
- Islam will spread everywhere.
- There will be no war, hatred, or injustice.
- Isa (AS) will live for **around 40 years**, then die and be buried.

Events after Isa (AS) Passes Away

Peace slowly fades, corruption returns

- With Isa (AS) gone and righteous leadership lost, **evil will re-emerge**.
- People will gradually return to **sin and disobedience**.

The Sun will rise from the West

Allah's Messenger (ﷺ) said, "The Hour will not be established till the sun rises from the west, and when it rises (from the west) and the people see it, then all of them will believe (in Allah). But that will be the time when 'No good it will do to a soul to believe then. If it believed not before. The Hour will be established (so suddenly) that two persons spreading a garment between them will not be able to finish their bargain, nor will they be able to fold it up. The Hour will be established while a man is carrying the milk of his she-camel, but cannot drink it; and the Hour will be established when someone is not able to prepare the tank to water his livestock from it; and the Hour will be established when some of you has raised his food to his mouth but cannot eat it." ***(Sunan Ibn Majah 4077)***

Appearance of Dābbat al-Ard (Beast of the Earth)

"And when the Word is fulfilled against them, We shall bring forth a Beast from the Earth who will speak to them" ***(Surah An-Naml 27:82)***

- The Beast will:
    - **Talk to people**
    - **Mark the foreheads** of believers and disbelievers.
- It will be a **clear division** between good and evil.
- Its appearance is a **final wake-up call**, not a warning — the test is over.

A Gentle Wind Will Take the Lives of All Believers

- The Prophet Muhammad (ﷺ) foretold that near the end of time, **Allah will send a soft wind from Yemen**, gentler than silk.
- This wind will **not spare anyone who has even the smallest amount of faith (Iman)** in their heart — **it will take their soul peacefully**.
- **All true believers will die gently** and be saved from witnessing the horrors that follow.
- Only **the most wicked and corrupt people will remain** on earth.
- With the departure of the believers, **Tawheed (pure monotheism) will vanish**, and the world will be overtaken by **evil, disbelief, and immorality**.

(*Narrated in Saheeh Muslim – Vol 1, Hadith 312)*

The Qur'an will be lifted from the Earth

- People will wake up to find that **the Qur'an has vanished** from their hearts and books.
- **No one will remain who can say 'Allah' with meaning.**

The Final Hour

"The Hour will come upon the worst of people." (Sahih Muslim)

- A **mighty trumpet** will be blown by **Angel Israfil**, shaking the heavens and earth.
- **All life will perish**, except whom Allah wills.
- This marks the **end of the world**.
- Then, the **resurrection will begin**, leading to the **Day of Judgment**.

What Muslims Should Focus On in the End Times?

1. Call Others to Islam with Wisdom (Da'wah)

Use beautiful preaching, not force

Invite ˹all˺ to the Way of your Lord with wisdom and kind advice, and only debate with them in the best manner. Surely your Lord ˹alone˺ knows best who has strayed from His Way and who is ˹rightly˺ guided. (Qur'an 16:125)

- Be a good example of character, honesty, and compassion, this is how many early Muslims accepted Islam.
- Use modern tools like social media, books, videos, and personal dialogue to share the message.

---

2. Establish Personal and Communal Worship (Salah & Zakat)

- Teach and encourage daily Salah (prayer) and Zakat (charity) within your family and community.
- Build strong masjids and community centers where people learn Islam and serve others.
- Support systems that help the poor, feed the hungry, and take care of orphans, this is Zakat in action.

"So when you do not do so, and Allah has pardoned you, then establish prayer and give zakat and obey Allah and His Messenger." ***Surah Al-Mujadila (58:13)***
Reinforces obedience through collective responsibilities like Salah and Zakat.

---

3. Follow Islamic Law with Wisdom, Gradually and Justly

- Shariah is not just punishment it's a complete system of justice, rights, mercy, and guidance.
- Start with **Akhlaq (character)**, **Ibadan (worship)**, and **Muamalaat (dealings)** this builds the foundation for justice.
- The Prophet ﷺ implemented laws in **stages**, after hearts had accepted the truth.

---

4. Get Involved in Politics to Represent Islam (When Safe and Wise)

- If Muslims have the opportunity, they **should participate in politics** to promote justice, protect rights, and influence policy ethically.
- Focus on **serving people, stopping oppression, and protecting freedom of faith**.
- Always remember: **Power is a responsibility**, not just a position.